### Barnacre-with-Bonds Parish Council

# MINUTES

Of the Extra Ordinary meeting which took place on Monday 2nd March 2020 in Barnacre Memorial Hall.

## 1. **Present:**

Councillors Commander, Fennell, Gorst, Howell(Chair), J Ibison, & Marsh.

#### **Apologies**:

Councillor Forshaw

## 2. Declaration of interests

None.

3. The meeting was adjourned for a period of public discussion but as no public present was reconvened immediately.

## 4. Bowgreave Rise residential care home consultation

Councillor Norman Howell informed those present that County Councillor Shaun Turner attended a public meeting which was organised by Lancashire County Council to include residents and families early in February 2020. This highlighted there was a lot of local concern for current residents with dementia (in particular those in the mid – advanced stage) and that the proposals didn't reflect provisions for these people. Following the meeting a recommendation was put to LCC for proposals to be re-considered and to consider ongoing to care to existing residents.

The proposal was discussed in detail. It was resolved that there was no objection to the proposal itself and that the Parish Council supported the investment of the extra care facility which would offer people the chance to live independently whilst having care wrapped around them, hopefully keeping them out of hospital longer.

There was however, concerns over the loss of dementia care from this setting, especially for those in the mid – advanced stages.

It is also extremely important that there is minimal disruption in the transition from Bowgreave Rise to the extra care facility for existing residents and their families and will need to be carefully managed to try to ensure that current residents and their families are treated with care and consideration. LCC must provide clarity and ensure that a clear timeline is transparent.

Clerk would submit views via the LCC portal and email the member of the Parish who emailed in relation to this consultation expressing their concerns.

# 5. Note date for next meeting

Wednesday 18<sup>th</sup> March 2020.

Signed	Chair	Date	• • • • •